

English Notes

class – VII

Based on Grammar Book

Chapter – 5

Topic - Pronouns

A. Given below are short excerpts from different stories. Read the excerpt and answer the questions given below.

1. Given below is an excerpt from Ramayana. (read the excerpt at page no. 29 to 30).

a. 'Hanuman pleads her to come back with him...' Here, 'her' is referred To whom?

Ans- Here, 'her' is referred to Sita.

b. '...and assure her that he has been looking for her with all his efforts combined.' Here, who does 'he' refer to?

Ans- Here 'he' is referred to Hanuman.

c. '... as it would be an insult to Rama himself.' In this sentence what would be an insult to Rama?

Ans- To go with Hanuman rather than with Rama would be an insult to Rama himself.

d. After whose meeting with Sita; all hell broke loose on loose on Lanka?

Ans- After meeting Hanuman with Sita all hell broke loose on Lanka.

e. Can you find reflexive pronouns in this passage?

Ans- 'Himself' is the reflexive pronoun in this passage.

2. Given below is a story about 'Unity is strength' (read the story at page number 30-31).

Find all the pronouns in the above story and tabulate them below:

Pronouns :- they, them, some, all, their, he, each, him, his

Subjective pronoun:- they, he

Objective pronoun:- them, him

Can you figure out to whom are the the above subject pronouns referring to?

Ans- 'They' is referring to flock of doves.

'He' is referring to the hunter and later 'he' is referring to the mouse.

B. Read the given story

(read the story at page number 32 to 33) below and find out definite and indefinite pronouns:

Definite Pronouns:- it, that, this, their

Indefinite Pronouns:- any, no one, many, all, both, each

1. Can you find reflexive pronouns in the passage?

Reflexive pronouns:- himself

2. Give a suitable title and moral to the story?

Ans- 'The king and the the merchant's friendship' - It could be a suitable title to the story.

Moral of the story:- only the positive thoughts and ways to be successful give you true happiness.

HW- complete activity time from page no.33 to 35.